# 2003 Current Fiscal Year Report: President's Homeland Security Advisory Council

Report Run Date: 06/05/2019 11:01:09 PM

2. Fiscal Year 1. Department or Agency

General Services Administration 2003

3. Committee or Subcommittee 3b. GSA Committee No.

President's Homeland Security Advisory Council 13859

4. Is this New During Fiscal 5. Current 6. Expected Renewal 7. Expected Term

Year? Charter Date Date

06/06/2002 06/06/2004 03/19/2004 No

8b. Specific Termination 8c. Actual Term 8a. Was Terminated During

FiscalYear? Authority Date

Yes Sec. 4(e), EO 13286 03/31/2003

9. Agency Recommendation for Next10a. Legislation Reg to 10b. Legislation

**FiscalYear** Terminate? Pending?

**Terminate** No

11. Establishment Authority Presidential

12. Specific Establishment 13. Effective 14. Commitee 14c.

**Authority** Presidential? Date Type

Executive Order 13260 03/19/2002 Continuing Yes

15. Description of Committee National Policy Issue Advisory Board

16a. Total Number of No Reports for this

Reports FiscalYear

17a. Open 1 17b. Closed 1 17c. Partially Closed 0 Other Activities 0 17d. Total 2 Meetings and Dates

**Purpose** Start End

To receive briefings on sensitive homeland security matters and to review and discuss the draft National

10/21/2002 - 10/21/2002 Strategy for the Physical Protection of Critical Infrastructures and Key Assets.

02/21/2003 - 02/21/2003

To deliberate on the draft Statewide Template for Homeland Security and to approve a letter to the

President regarding the template.

Number of Committee Meetings Listed: 2

|                                                       | Current FY N | lext FY |
|-------------------------------------------------------|--------------|---------|
| 18a(1). Personnel Pmts to Non-Federal Members         | \$0.00       | \$0.00  |
| 18a(2). Personnel Pmts to Federal Members             | \$0.00       | \$0.00  |
| 18a(3). Personnel Pmts to Federal Staff               | \$250,000.00 | \$0.00  |
| 18a(4). Personnel Pmts to Non-Member Consultants      | \$0.00       | \$0.00  |
| 18b(1). Travel and Per Diem to Non-Federal Members    | \$15,000.00  | \$0.00  |
| 18b(2). Travel and Per Diem to Federal Members        | \$0.00       | \$0.00  |
| 18b(3). Travel and Per Diem to Federal Staff          | \$2,500.00   | \$0.00  |
| 18b(4). Travel and Per Diem to Non-member Consultants | \$0.00       | \$0.00  |

 18c. Other(rents, user charges, graphics, printing, mail, etc.)
 \$50,000.00
 \$0.00

 18d. Total
 \$317,500.00
 \$0.00

 19. Federal Staff Support Years (FTE)
 3.00
 0.00

**20a.** How does the Committee accomplish its purpose? N/A

**20b.** How does the Committee balance its membership? N/A

**20c.** How frequent and relevant are the Committee Meetings? Estimated Number of Meetings per Year - 2

20d. Why can't the advice or information this committee provides be obtained elsewhere?

N/A

20e. Why is it necessary to close and/or partially closed committee meetings? In accordance with Section 10(d) of the Federal Advisory Committee Act, P.L. No. 92-463, as amended (5 U.S.C. App.), it has been determined that certain PHSAC meetings, or portions thereof, concern matters sensitive to homeland security which are listed in 5 U.S.C. §§ 552b(c)(7) and (9)(B) and that, accordingly, meetings will beclosed, or partially-closed, to the public. The above determination is based on the consideration that it is expected that discussions involve sensitive matters of homeland security concern throughout. Such homeland security-sensitive material is so intertwined with the non-sensitive material that it cannot reasonably be segregated into separate discussions without defeating the effectiveness and meaning of the overall meeting. To permit meetings of the President's Homeland Security Advisory Council to be completely open to the public would preclude discussion of such sensitive matters and would greatly diminish the ultimate utility of the PHSAC's advice or recommendations to the President of the United States, through the Assistant to the President for Homeland Security.

### 21. Remarks

Estimated Costs for the Council 10/1/2002-3/31/2003. Terminated by Sec. 4(e) of EO 13286 (2/28/03), revoking EO 13260, effective 3/31/03.

## **Designated Federal Officer**

Karen A. Yeager DFO

Committee Start End Occupation Members Members

| Andrews,<br>Richard   | 06/11/2002 | 03/31/2003 | Vice President for Emergency Planning, Risk Management Division, ABS Consulting                                                      | Special Government<br>Employee (SGE)<br>Member |
|-----------------------|------------|------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| Bader,<br>Kathleen    | 06/11/2002 | 03/31/2003 | Business Group President and Corporate Vice President for Quality and Business Excellence, Dow Chemical Company                      | Special Government<br>Employee (SGE)<br>Member |
| Bell, David           | 06/11/2002 | 03/31/2003 | Vice Chairman of the Interpublic Group of Companies; and CEO and Managing Director of The Partnership                                | Special Government<br>Employee (SGE)<br>Member |
| Bremer,               |            |            | Chairman and CEO of Marsh Crisis Consulting; and former                                                                              | Special Government                             |
| Paul                  | 06/11/2002 | 03/31/2003 | 3 Ambassador to the Netherlands and Ambassador-At-Large for                                                                          | Employee (SGE)                                 |
|                       |            |            | Counter Terrorism                                                                                                                    | Member                                         |
| Cohon,                | 06/44/2002 | 02/24/2002 | Provident Cornegie Mellon University                                                                                                 | Special Government                             |
| Jared                 | 06/11/2002 | 03/31/2003 | B President, Carnegie Mellon University                                                                                              | Employee (SGE)<br>Member                       |
|                       |            |            |                                                                                                                                      | Special Government                             |
| David, Ruth           | 06/11/2002 | 03/31/2003 | President and Chief Executive Officer of ANSER, Inc.                                                                                 | Employee (SGE)                                 |
| ,                     |            |            |                                                                                                                                      | Member                                         |
| 0                     |            |            |                                                                                                                                      | Special Government                             |
| Grano,<br>Joseph      | 06/11/2002 | 03/31/2003 | Chairman and CEO, UBS Paine Webber                                                                                                   | Employee (SGE)                                 |
| Joseph                |            |            |                                                                                                                                      | Member                                         |
| Hamilton,             |            |            | Director, Woodrow Wilson International Center for Scholars; and                                                                      | Special Government                             |
| Lee                   | 06/11/2002 | 03/31/2003 | former U.S. Congressman from Indiana's 9th District                                                                                  | Employee (SGE)                                 |
|                       |            |            | · ·                                                                                                                                  | Member                                         |
| Leavitt,              | 06/11/2002 | 02/21/2002 | Covernor State of Litch                                                                                                              | Special Government                             |
| Michael               | 00/11/2002 | 03/31/2003 | 3 Governor, State of Utah                                                                                                            | Employee (SGE)<br>Member                       |
|                       |            |            |                                                                                                                                      | Special Government                             |
| Moore,                | 06/11/2002 | 03/31/2003 | Commissioner, Florida Department of Law Enforcement                                                                                  | Employee (SGE)                                 |
| James                 |            |            |                                                                                                                                      | Member                                         |
| Coblosinger           |            |            | Former Convetory of the Energy Convetory of Defence Director of                                                                      | Special Government                             |
| Schlesinger,<br>James | 06/11/2002 | 03/31/2003 | Former Secretary of the Energy, Secretary of Defense, Director of Central Intelligence, and Chairman of the Atomic Energy Commission | Employee (SGE)                                 |
| danies                |            |            | Contral intelligence, and original or the Alema Energy Commission                                                                    | Member                                         |
| Taurel,               | 00/4//0000 | 00/04/0000 |                                                                                                                                      | Special Government                             |
| Sidney                | 06/11/2002 | 03/31/2003 | Chairman, President and CEO of Eli Lilly and Company                                                                                 | Employee (SGE)                                 |
|                       |            |            |                                                                                                                                      | Member<br>Special Government                   |
| Thomas,               | 06/11/2002 | 03/31/2003 | President and CEO of Mitretek Systems, Inc.                                                                                          | Employee (SGE)                                 |
| Lydia                 | 00/11/2002 | 00/01/2000 | Troductic and object in matter dystems, mo.                                                                                          | Member                                         |
| <b>107</b> L 4        |            |            | F D: 4 (FDIA OIA 1/4 14 14 14 F: 14                                                                                                  | Special Government                             |
| Webster,              | 06/11/2002 | 03/31/2003 | Former Director of FBI & CIA; and former Judge on U.S. Eighth                                                                        | Employee (SGE)                                 |
| William               |            |            | Circuit Court of Appeals                                                                                                             | Member                                         |
| Williams,             |            |            |                                                                                                                                      | Special Government                             |
| Anthony               | 06/11/2002 | 03/31/2003 | Mayor, District of Columbia                                                                                                          | Employee (SGE)                                 |
| ,                     |            |            |                                                                                                                                      | Member                                         |
| Young,                | 06/11/2002 | 03/31/2003 | Administrative Lieutenant, Marion City Police Department; and                                                                        | Special Government<br>Employee (SGE)           |
| Steven                | 00/11/2002 | 00/01/2000 | President of the Grand Lodge of the Fraternal Order of Police                                                                        | Member                                         |

# **Number of Committee Members Listed: 16**

# **Narrative Description**

| What are the most significant program outcomes associated with                                      | this committee?    |
|-----------------------------------------------------------------------------------------------------|--------------------|
|                                                                                                     | Checked if Applies |
| Improvements to health or safety                                                                    |                    |
| Trust in government                                                                                 |                    |
| Major policy changes                                                                                |                    |
| Advance in scientific research                                                                      |                    |
| Effective grant making                                                                              |                    |
| Improved service delivery                                                                           |                    |
| Increased customer satisfaction                                                                     |                    |
| Implementation of laws or regulatory requirements                                                   |                    |
| Other                                                                                               |                    |
|                                                                                                     |                    |
| Outcome Comments                                                                                    |                    |
| N/A Committee has been terminated.                                                                  |                    |
|                                                                                                     |                    |
| What are the cost savings associated with this committee?                                           |                    |
|                                                                                                     | Checked if Applies |
| None                                                                                                |                    |
| Unable to Determine                                                                                 |                    |
| Under \$100,000                                                                                     |                    |
| \$100,000 - \$500,000                                                                               |                    |
| \$500,001 - \$1,000,000                                                                             |                    |
| \$1,000,001 - \$5,000,000                                                                           |                    |
| \$5,000,001 - \$10,000,000                                                                          |                    |
| Over \$10,000,000                                                                                   |                    |
| Cost Savings Other                                                                                  |                    |
| 0.2102 - 1.22 - 0.22                                                                                |                    |
| Cost Savings Comments                                                                               |                    |
| N/A Committee has been terminated.                                                                  |                    |
|                                                                                                     |                    |
| What is the approximate <u>Number</u> of recommendations produced by for the life of the committee? | y this committee   |
| What is the approximate Number of recommendations produced to for the life of the committee?        | y this committee   |

# **Number of Recommendations Comments**

N/A Committee has been terminated.

| What is the approximate Percentage of these recommendations that have been or will be Fully implemented by the agency? $0\%$                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| % of Recommendations Fully Implemented Comments  N/A Committee has been terminated.                                                                                        |
| What is the approximate $\underline{\text{Percentage}}$ of these recommendations that have been or will be $\underline{\text{Partially}}$ implemented by the agency? $0\%$ |
| % of Recommendations Partially Implemented Comments  N/A Committee has been terminated.                                                                                    |
| Does the agency provide the committee with feedback regarding actions taken to implement recommendations or advice offered?                                                |
| Yes No Not Applicable                                                                                                                                                      |
| Agency Feedback Comments  N/A Committee has been terminated.                                                                                                               |
| What other actions has the agency taken as a result of the committee's advice or                                                                                           |
| recommendation?  Checked if Applies                                                                                                                                        |
| Reorganized Priorities                                                                                                                                                     |
| Reallocated resources                                                                                                                                                      |
| Issued new regulation                                                                                                                                                      |
| Proposed legislation                                                                                                                                                       |
| Approved grants or other payments  Other                                                                                                                                   |
| Action Comments                                                                                                                                                            |
| N/A Committee has been terminated.                                                                                                                                         |
| Is the Committee engaged in the review of applications for grants?                                                                                                         |

# **Grant Review Comments**

N/A Committee has been terminated.

# How is access provided to the information for the Committee's documentation? Checked if Applies Contact DFO Online Agency Web Site Online Committee Web Site Online GSA FACA Web Site Publications Other

# **Access Comments**

N/A Committee has been terminated.